**Western North Carolina Pottery Festival 2018**

Show Date: **11/3/2018**
Phone: Tree House Pottery 828-631-5100 or Riverwood Pottery 828-586-3601

PO Box 397 Dillsboro, NC 28725

**Please read all application instructions carefully.**

**Email any questions to** **wncpotteryfest@gmail.com**

**Digital applications are preferred**

**CALENDAR OF IMPORTANT DATES**
Application Deadline –June 1
Notifications – July 1

Accept Invitation & Booth Purchase Deadline – August 1
Cancellation Deadline for 90% refund – September 1

**APPLICATION REQUIREMENTS**

**IMAGES**

5 images total - 4 images representing the range of your work and 1 booth shot

These images will be used on our website and social media platforms

Formatting Your Images

* Recommended Dimensions**:** 1500 pixels on the longest side.
* File Format: JPEG
* Recommended Resolution:  300 dpi
* Label images with artist name and number (**name\_1.jpeg, name\_2.jpeg, etc**)

**Digital Submission Check List**

* **Fill out form at** [**www.wncpotteryfestival.com**](http://www.wncpotteryfestival.com)
* **Email images to** **wncpotteryfest@gmail.com**
* **Mail $25 jury fee check to** PO Box 397 Dillsboro, NC 28725

**Physical Submission Check List**

* **Fill out application**
* **Enclose CD with 5 required images or email images to** **wncpotteryfest@gmail.com**
* **Pay $25 jury fee by check**
* **Mail to** PO Box 397 Dillsboro, NC 28725

*Note to previous applicants – please only pay your jury fee. Booth fees will be due August 1 after acceptance notifications have been sent.*

2017 Western North Carolina Pottery Festival Application

|  |  |
| --- | --- |
| Name |  |
| Email |  |
| Studio Name |  |
| Address |  |
| City |  |
| State |  |
| Zip |  |
| Telephone |  |
| Website |  |
| Business Facebook |  |
| Instagram |  |
| Price range of your work |  |
|  |  |
| Willing to demonstrate throwing | Yes / no |
|  |
| Initial below to agree to stated festival rules and regulations as well as festival liability agreement |
|  |
|  |  |

Image Information

|  |  |  |
| --- | --- | --- |
|[ ]  Image 1 | Title |  |
|  |  | Size |  |
|  |  | Material/firing temp |  |
|[ ]  Image 2 | Title |  |
|  |  | Size |  |
|  |  | Material/firing temp |  |
|[ ]  Image 3 | Title |  |
|  |  | Size |  |
|  |  | Material/firing temp |  |
|[ ]  Image 4 | Title |  |
|  |  | Size |  |
|  |  | Material/firing temp |  |
|[ ]  Image 5 | booth |  |